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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 9033** 

| SERIAL NUMBE<br>10/601,736   | FILING DATE 06/23/2003 RULE   |   |          | CLASS<br>700              |         | GROUP ART UNIT<br>3651  |     | ATTORNEY DOCKET<br>NO.<br>2262.MDAV.NP |                      |
|--|---|---|----------|---------------------------|---------|---|-----|--|----------------------|
| ** CONTINUING DA' This appln cla  ** FOREIGN APPLIC  | TA ***<br>aims b  | Taylorsville, UT;  *********************** enefit of 60/392,686 06/28  NS *********************************** |          | ** SMALL EN               | TITY ** |   |     |  |                      |
| Foreign Priority claimed 35 USC 119 (a-d) condition Verified and Acknowledged ADDRESS 26986 MORRISS O'BRYAN 136 SOUTH MAIN S SUITE 700 SALT LAKE CITY, L | Exa<br>IT CO<br>TREE  | MPAGNI, P.C.  | llowance | STATE OR<br>COUNTRY<br>UT |         | HEETS<br>AWING<br>2   | CLA | TAL<br>AIMS<br>28                      | INDEPENDENT CLAIMS 2 |
| 84101 TITLE Method for providing   | venda   | able items of entertainmen  | t        |                           |         |   |     |  |                      |
| FILING FEE   | FEES: Authority has been given in Paper<br>No to charge/credit DEPOSIT ACCOUNT<br>No for following: |   |          |                           |         | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |     |  |                      |